

# FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED  
FED MAIL  
OPERATIONS CENTER  
2006 MAY 19 P 2:56  
Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

EDDIE BAUER POLITICAL ACTION COMMITTEE

ADDRESS (number and street)

C/O TAX DEPT

15010 NE 36TH STREET

REDMOND

WA

98052

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00166884

3. IS THIS  
REPORT

☒ NEW  
(N)

OR

☐ AMENDED  
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☒ April 15  
Quarterly Report (Q1)

☐ July 15  
Quarterly Report (Q2)

☐ October 15  
Quarterly Report (Q3)

☐ January 31  
Year-End Report (YE)

☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)

☐ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

☐ Feb 20 (M2)

☐ May 20 (M5)

☐ Aug 20 (M8)

☐ Nov 20 (M11)  
(Non-Election  
Year Only)

☐ Mar 20 (M3)

☐ Jun 20 (M6)

☐ Sep 20 (M9)

☐ Dec 20 (M12)  
(Non-Election  
Year Only)

☐ Apr 20 (M4)

☐ Jul 20 (M7)

☐ Oct 20 (M10)

☐ Jan 31 (YE)

(c) 12-Day

☐

Primary (12P)

☐

General (12G)

☐

Runoff (12R)

PRE-Election

☐

Convention (12C)

☐

Special (12S)

Report for the:

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

In the  
State of

State

(d) 30-Day

POST-Election

☐

General (30G)

☐

Runoff (30R)

☐

Special (30S)

Report for the:

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

In the  
State of

State

5. Covering Period

MM / DD / YYYY

MM / DD / YYYY

2006

through

MM / DD / YYYY

MM / DD / YYYY

2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

VIVIAN GYLSE

Signature of Treasurer

*Vivian Gylse*

Date

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

EDDIE BAUER POLITICAL ACTION COMMITTEE

Report Covering the Period:

From:

01 / 01 / 2006

To:

03 / 31 / 2006

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, 2006   |                         | 91,120.70                         |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | 91,120.70               |                                   |
| (c) Total Receipts (from Line 19).....   |                         |                                   |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | 91,120.70               | 91,120.70                         |
| 7. Total Disbursements (from Line 31).....   |                         |                                   |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | 91,120.70               | 91,120.70                         |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  |                         |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... |                         |                                   |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100





# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

## **III. Net Contributions/Operating Ex-** **penditures**

### **COLUMN A** **Total This Period**

### **COLUMN B** **Calendar Year-to-Date**

- 33. Total Contributions (other than loans)  
(from Line 11(d), page 3) .....
- 34. Total Contribution Refunds  
(from Line 28(d)) .....
- 35. Net Contributions (other than loans)  
(subtract Line 34 from Line 33) .....
- 36. Total Federal Operating Expenditures  
(add Line 21(a)(i) and Line 21(b)) ..... ▶
- 37. Offsets to Operating Expenditures  
(from Line 15, page 3) .....
- 38. Net Operating Expenditures  
(subtract Line 37 from Line 36) ..... ▶

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|  |   |
|--|---|
| <input type="checkbox"/> Hand Delivered  | Date of Receipt   |
| <input type="checkbox"/> USPS First Class Mail   | Postmarked  |
| <input type="checkbox"/> USPS Registered/Certified   | Postmarked (R/C)  |
| <input type="checkbox"/> USPS Priority Mail  | Postmarked  |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>   |   |
| <input type="checkbox"/> USPS Express Mail   | Postmarked  |
| <input type="checkbox"/> Postmark Illegible  |   |
| <input type="checkbox"/> No Postmark   |   |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify):<br><div style="text-align: center; margin-top: 10px;"><i>UPS</i></div> | Shipping Date<br><i>5/17/06</i><br>Next Business Day Delivery <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office   | Date of Receipt   |
| <input type="checkbox"/> Received from Senate Public Records Office  | Date of Receipt   |
| <input type="checkbox"/> Received from Electronic Filing Office  | Date of Receipt   |
| <input type="checkbox"/> Other (Specify):  | Date of Receipt or Postmarked   |

*by*  
PREPARER  
(3/2005)

*5/18/06*  
DATE PREPARED

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